

Mr. Frederick Earnfred Chicago, Illinois.

"I want to say that I have been made a new man by Hood's Sarsaparilla and Hood's Pills. I was in a wretched condition and paid to one physician \$42 for attendance and prescriptions, which gave me no re-Hef. I suffered intensely from gravel, and think I have endured as m ch misery as any man from that complaint. I gave up hope of evergetting well and was only walking about to

Save Funeral Expenses.

Nothing would stay on my stomach. I began to take Hood's Sarsaparilla, and found that it did me good, so I kept on till I have health is as solid as a duck's foot in

HOOD'S Sarsaparilla CURES

the mud. I shall keep Hood's Sarsaparilla in the house, as I consider it the cheapest and best medicine in the market. My indigestion is entirely cured, and all symptems of the gravel have disappeared. FREDERICK EARNFRED, No. 64 South Carpenter Street, Chicago, Illinois.

N. B. Be sure to get Hood's and only HOOD'S.

Heed's Pills act easily, yet promptly and em-

"August, Flower"

that if it had not been for August Flower I should have died before this. Eight years ago I was taken sick, and suffered as no one but a dyspeptic can. I employed three of our best doctors and received no benefit. They told me that I had heart, kidney, and liver trouble. Everything I ate distressed me so that I had to throw it up. August Flower cured me. There is no medicine equal to it." LORENZO F. SLEEPER, Appleton, Maine.

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REV. DR. TALMAGE.

The Eminent Brooklyn Divine's Sunday Sermon.

Subject: "From Twenty to Seventy."

TEXT: "The days of our years are three-core and ten."-Psaim xc., 10.

The seventieth milestone of life is here planted as at the end of the journey. A few go beyond it; multitudes never reach it. The oldest person of modern times expired at 169 years. A freek of the name of Stravaride lived to 132 years. An Englishman of the name of Thomas Parr lived 152 years. Before the time of Moses people lived 150 years, and if you go far enough back they lived 500 years. Well, that was necessary, because the story of the world must come down by tradition, and it needed long life safely to transmit the news of the past. If the generations had been short lived, the story would so often have changed lips that it might have got all astray.

But after Moses began to write it down and parchment told it from century to century it was not necessary that people lives olong in order to authenticate the events of the past. If in our time people lived only twenty-five years, that would not affect history, since it is put in print and is no longer dependent upon tradition. Whatever your age, I will to-d y directly address you, and I shall speak to those who are in the twenties, the thirties, the forties, the fifties, the sixties, and to those who are in the seventies and beyond.

First, then, I accost those of you who The seventieth milestona of life is here

ties and beyond.

First, then, I accost those of you who are in the twenties. You are full of expecare in the twenties. You are full of expectation. You are ambitions—that is, if you amount to anything—for some kind of success, commercial or mechanical or professional or literary or agricultural or social or moral. It I find some one in the twenties without any sort of ambition, I feel like saying; "My friend, you have got on the wrong planet. This is not the world for you. You are going to be in the way. Have you make your choice of pornhouses? You will never be able to pay for your cadle. Who is going to settle for your boaro? There is a mistake about the fact that you were born at all."

mistake about the fact that you were forn at all."

But supposing you have ambition, let me say to all the twenties: Expect everything through divine manipulation, and then you will get all you want or something better. Are you looking for wealth? Well, remember that God controls the money markets, the harvests, the droughts, the caterpillar, the locusts, the sunshine, the storm, the land, the sea, and you will get wealth. Perha and that which is stored up in banks, in safe deposits, in United States securities, in houses and lands, but your clothing and beard and shelter, and that is about all you can appropriate anyhow. You cost the Lord a great deal. To feel and clothe and shelter for a lifetime requires a big sun of money, and if you get nothing more than the absolute necessities you get an enormous amount of supply.

the absolute necessities you get an enormous amount of supply.

Expect as much as you will of any kind of success; if you expect it from the Lord, you are safe. Depend on any other resource and you may be bailly chagrined, but depend on God and all will be well. It is a good thing in the crisis of life to have a man of large means back you up. It is a great thing to have a moneyed institution stand benind you in your undertaking. But it is a mightier thing to have the God of heaven and earth your condjutor, and you may have earth your condjutor, and you may have ler thing to have the God of heaven and earth your coadjutor, an I you may have Him. I am so glad that I meet you while you are in the twenties. You are laying out your plans, and all your life in this world and the next for 500,000,000 years of your existence will be affected by those plans. It is about 8 o'clock in the morning of your lift, and you are just starting out. Which way are you going to start? On, the twenties!

ties!
"I'wenty" is a great word in the Bible.
Joseph was sold for 20 pieces of silver. Samson judged Israel 2) years. Solom in gave
Hiram 20 cities. The flying roll that
Zecharian saw was 20 cubits. When the
sailors of the ship on which Paul sailed
sounded the Mediterranean Sea, it was 2)
fathous. What mighty things have been fathoms. What mighty things have been done in the twenties! Romulus founded Rome when he was 20. Keats finished life

inthoms. What mighty things have been done in the twenties! Romulus founded Rome when he was 20. Keats finished life at 25. Lafayette was a world renowned soldier at 23. Oberdin accomplished his chief work by 27. Bonaparte was victor over Italy at 26. Pitt was prime minister of England at 22. Calv.n had completed his immortal "institutes" by the time he was 26. Grotius was attorney general at 24. Some of the mightlest things for God and eternity have been done in the twenties. As long as you can put the figure "2" before the other figure that helps describe your age I have high hopes about you. Look out for that figure "2." Watch its continuance with as muca earnestness as you ever watched anything that promised your salvation or threatened you demolition. What a critical time, the twenties! While they continue you decide your occupation and the principles by which you will be guided. You make your most abiding frien isalps. You arrange your home life. You fix your habits. Lord God Almighty, for Jesus Christ's sale, have mercy on all the men and women in the twenties!

Next I accost those in the thirties. You are at an age when you find what a tough thing it is to get recognized and established in your occupation or profession. Ten years ago you thought all that was necessary for success was to put on your shutter the sign of physician or dentist, or attorney or broker or agent, and you would have plenty of business. How many hours you sat and waited for ousiness and waited in vain three persons only know—3od, your wife and yourself. In commercial life you have not had the produce of the farm, with which you expected to support yourself and those depening on you, and to pay the interest on the mortgage, has been far less than you anticipated, or the precise were down, or special expenses for schness made drafts on your resources that you could not have expected.

In some respects the harlest decade of life is the thirties, because the results are

In some respects the harlest decade of life is the thirties, because the results are generally so far behind the anticipations. It generally so far behind the anticipations. It is very rare indeed that a young man does as did the young man last Sunday night, when he came to me and said: "I have been so murvelously prospered since I came to this country that I feel, as a matter of gratitude, that I ought to dedicate myself to God." Nine-temths of the poetry of life has been knocked out of you since you came into the thirties. Men in the different professions and occupations saw that you were rising and they must put an estoppel on you rising and they must put an estoppel on you or you might somehow stand in the way. They think you must be suppressed.

From 30 to 4) it is an especially hard time

for young doctors, young lawyers, young merchants, young farmers, young mechanics, young mnusters. The struggle of the thirties is for honest and helpful and remunerative recognition. But few old peoman and the struggle of munerative recognition. But few old people know how to treat young people without pstronizing them on the one han 1 or successing them on the other. Oh, the thirties! Joseph stood before Pharaon at 3). David was 30 years old when he bagan to reigo. The height of Solomon's temple was 3) cubits. Christ-entered upon His active ministry at 3) years of age. Judas sold himself for 30 pieces of silver.

30 pieces of silver.
Ob, the thirties! What a word suggestive of trumph or disaster! Your decade is the one that will probably affort the greatest one that will productly thort, the greatest opportunity for v.ctory, because there is the greatest necessity for struggle. Read the world's history and know what are the thirties for good or bad. Alexander the Great closed his career at 32. Frederick the Great made Europe tremble with his armies at 35. Cortes conquered Mexico at 20. Grant fought Shiloh and Donelson when 98. Raphael died at 37. Luther was the hero of the reformation at 35. Sir Pailip Sydney got through by 32.

The greatest deeds for God and against

Him were done within the thirties, and your greatest battles are now and between the time waen you cease expressing your age by putner d staffzure "" and tae time when you will cease expressing it oy putting first a figure "3." As it is the greatest time of the struggle, I adjure you, in God's name and by God's grace, make it the greatest achievement. My prayer is for all those in

tremendous crises of the thirties. The free is that by the way you decide the present decade of your history you decide all the following decades.

When I was in Resia I was disappointed in not seeing the battlefield of Borodino. Why was there fought such a battle at that small village? It was 70 miles from Moscow. Why that desporate struggle, in which 125, 000 Frenchmen and 52,000 dead Frenchmen and 52,000 dead Russians were left on the field? It was because the fate of Moscow, the sared city of Russia, was decided there—decided the representation of the recis watching the sunset at Bar Harbor or Caps May or Lookout Mountain.

I am glad to say that most old Coristians are caeerful. Daniel Webster visited John Adams a short time before his death and found him in very infirm health. He said to Mr. Adams: "I am glad to say you. I hope you are getting along pretty wel?"

The reply was: "Ab, sir, quite the contrary. I find I am a poor tenant occupying a bouse much shattered by time. It sways and transhless with every wind, and what is worse, it was a firm of the unions "over the equal recognition of men employed."

70 miles away. And let me tell you, people of the thirties, you are now at the Boro line, whence will resound its successes or its moral disasters clear on into the seventies if you

disasters clear on into the seventies if you live to the threescore and ten of the text.

Next I accest the forties. Yours is the decade of discovery. I do not mean the discovery of the outside, but the discovery of vourself. No man knows himself until he is 40. He overestimates or underestimates himself. By that time he has learned what he can do or what he cannot do. He thought he had commercial genius enough to become a millionaire, but now ha is satisfied to make a comfortable living. He thought he had rhetorical power that would bring him into the United States senate, now he is content if he can successfully argue a common case before a petit jure.

if he can successfully argue a common case before a petit jury.

He thought he had medical skill that would make him a Mott or a Grosse or a Willard Parker or a Sims; now he fin is his sphere is that of a family physician, prescriting for the ordinary ailments that affect our race. He was salling on in a fog and could not take a reckoning, but now it clears up enough to allow him to find out his real latitude and longitude. He has been climbing, but now he has got to the top of the hill, and he takes a long breath. He is half way through the journey at least, and he is in a position to look backward or forward. He has more good sense than he ever had. He knows human nature, for he has been cheated often enough to see the bad side of it, and he has met so many gracious side of it, and he has met so many gracious and kindly and splendi i souls he also knows

side of it, and he has met so many gracious and kindly and splendil souls he also knows the good side of it.

Now ca m yourself. Thank Gol for the pest and deliberately set your compass for another voyage. You have chased enough thistledown. You have blown enough soup bubbles. You have seen the unsatistying nature of all earthly things. Open a new chapter with God and the world. This decade of the forties ought to eclipse all its predecessors in worship, in usefulness and in happiness. "Forty" is a great word in the Bible. God's ancient people were 4) years in the widderness. Bit julged Israel 40 years. David and Solomon and Jeboash reigned 40 years. Waen Joseph visited his brethen, he was 40 years old.

On, this mountain too of the forties! You have now the character you will probably have for all time and all eternity. God, by His grace, sometimes changes a man after the forties, but after that a man never changes himself. Tell ma, oh men and women who are in the forties, your habits of thought and life, and I will tell you what you will forever be. I may make a mistake ones in a thousand times, but not more than in that proportion.

in that proportion.

My sermon next accosts the lifties. How My sermon next accosts the fitties. How queer it looks when in writing your age you make the first of the two figures a "5." This is the decade which shows what the other decades have been. If a young man has sown wild outs and he has lived to this time, he reaps the harvest of it in the fifties, or if by necessity he was compelled to overtoil in honest directions he is called to settle up with exacting nature some time during the fifties.

Many have it so hard in early life that they are octogenarians at 50. Sciaticas and rheumatisms and neuralgias and verticos and insomnias have their piayground in the fifties. A man's hair begins to whiten, and, although he may have worn spectacles before, new he asks the optician for No. 12 or No. 12. When he gets a cough and is almost cured, he hacks and clears his throat a good while afterward. On, ye who are in the fifties, think of it! A half century of blessing to be thankful for, and a half century subtracted from an existence which in the most marked cases of longevity hardly ever reaches a whole century. Many have it so hard in carly life that

bardly ever reaches a whole century.

By this time you ought to be eminent for piety. You have been in so many battles you ought to be a brave soldier. You have made so want a way a reacher to be a brave soldier. you ought to be a brave soldier. You have made so many voyages you ought to be a good sailor. So long protected and blessad you ought to have a soul full of doxology. In Bible times in Canaan every 50 years was by God's command a year of jubilee. The people did not work that year. If property has by misfortune gone out of one's possession on the fiftieth year it came back to him. If he had fooled it away, it was returned without a farthing to pay.

If he had fooled it away, it was returned without a farthing to pay.

If a man had been enslaved, he was in that year emancipited, A trumpet was sounded loud and clear and long, and it was the trumpet of jubilee. They shook hands, they laughed, they congratulated. What a time it was, that liftieth year! And if under the old dispensation it was such a glad time, under our new and more glorious dispensation let all who have come to the fifties hear the tru npet of jubilee that I now bow. That was the alludion made by Mr. Toplady, the great hymnologist, when he wrote: the great hymnologist, when he wrote:

Blow ye the trumpet, blow
The gladly solemn sound:
Let all the nations know,
To earth's remotest bound,
The year of jubice is come.
Return ye ransomed sinners home.

Ye who have sold for naught Your heritage above

Your heritage above

Shall have it back unbought—
The grift of desure love.
The year of jubiles has come.

Return ye ransomed sinners nome.

The gift of Jasus's love.

The year of jubiles has come.

Return ye ransomed sunners nome.

My sermon next accosts the sixties. The beginning of that decale is more startling than any other. In his chrono ogical journey the man rides rather smoothly over the figures "2" and "3" and "4" and "5," but the figures "2" and "3" and "4" and "5," but the figure "6" gives him a big joit. He says: "It cannot be that I am 61. Let me examine the old family record. I guess they made a mistake. They got my name down wrong in the roll of births." But, no; the older brothers or sisters remember the time of his advent, and there is some relative a year younger, and, sure enough, the fact is established beyond all disputation.

Sixty! Now your great danger is the temptation to fold up your faculties and quit. You will feel a tendency to reminisce. It you do not look out you will begin almost everything with the words, "When I was a boy." But you ought to make the sixties more memorable for Gol and the truth than the fitties, or the forties, or that thirties. You ought to do more during the next ten years than you did in any 3) years of your life because of all the experience you have had. You have committe, enough mistakes in life to make you wise above your juniors. Now, under the accumulate I light of your past experimenting, go to work for God as never before.

When a man in the sixties fol's up his energy and feels he has done enough, it is the devil of indolence to which he is surrendering, and Gol generally takes the man at his word and lets him die right away. His brain, that under the tension of hard work was active, now suldenly shrivels. Men, whether they retire from secular or religious work, generally retire to the grave. No well man has a right to retire. The world was made for work. There remaineth a rest for the people of God, but it is in a sphere beyond the reach of telescopes. The military charge that decided one of the greatest battles of the ages—the battle of Waterioo—was not made until 8 oclock in the eveni

beart and the sin of the world, but I guess you are about done.

There may be some work for you yet on small or large scale. Bismare's, of Germany, y gorous in the eighties. The prime minister of England strong at 84. Havdu composing his oratorio, "The Creation," at 73 years of age. Isocrates doing some of his best work at 74. Plato husy toinking for all succeeding centuries at 84. William Blate at 67 learning Italian, so as to read Dante in the original. Lord Cockbourn at 87 writing his best tratise. John Wesler stirring great audiences at 85. William C. Bryant, without spectacles, reading in my house "Thanatopsis" at 83 years of age.

Christian men and women in all departments serving God after becoming septuagenarians and octogen trians and nonagenarians prove that there are possibilities of work for the aged, but I think you who are passed the seventies are near being through. How do you real about it? You ought to be jubilant, becauss life is a tremendous struzte, and if you have got unough respectably and usefully you ought There may be some work for you yet on

sir, the landlord, as near as I can make out, does not intend to make any repairs."

Dr. Beman, after passing into the seventies, was asked by my friend, Rev. Dr. Spear, "Dr. Beman, how is your health now?" and he replied. "I have on me an incurable disease." "What is that?" asked my friend, and the septemerarian replied.

now, and no reputed.

Towarde disease, "What is that?" asked my friend, and the septuagenarian replied.

'Old age." Both of the old men I have mentioned intended their remarks for facetiousness, and old people have aright to be facetious. An age! woman sent for her physician and told him of her ailments, and the doctor said: "What would you have me do, madam?! cannot make you young again." She replied: "I know that, doctor. What I want you to do is to help me grow old a little longer."

The young have their troubles before them. The old have their troubles behind them. You have got about all out of this earth that there is in it. Be giad that you, an aged servant of God, are going to try another life and amil better surroundings. Stop looking back and look ahead. Oh, ye in the seventies, and the eighties, and the nineties, your best days are yet to come;

in the savanties, and the eightes, and the ineties, your best days are yet to come; your grandest associations are yet to be formed; your best expesight is yet to be kindled; your best hearing is yet to be awakened; your greatest speed is yet to be traveled; your gladdest song is yet to be sung.

The most of your friends have gone over The most of your friends have gone over the border, and you are going to join them very soon. They are waiting for you. They are watching the golden soore to see you land. They are watching the shining gate to see you come through. They are standing by the throne to see you mount. What a glad hour when you drop the staff and take the scepter; when you quit the stiffened joints and become an immortal athlete! But near! hear! a remark pertine; to all people whether in the twenties, the thirties, the forties, the fifties, the sixties, the seventies, or beyond. What we all need is to take the supernatural into our lives.

Do not let us depend on orain an i muscle

or beyond. What we all need is to take who supernatural into our lives.

Do not let us depend on orain and muscle and nerve. We want a mighty supply of the supernatural. We want with us a divine force mightier than the waters and the tempests, and when the Louistook two steps on bestormed Galilee, putting one foot on the winds and the other on the waves, He proved Himself mightier than autricate and billow. We want with us a divine force greater than the fires, and when the Lord cooled Nebuchainezzir's turnace until Saadrach, Meshach and Abelingo did not even have to fan themselves He proved Himself mightier than the fire.

We want a divine force stronger than wild beast, and when the Lord made Daniel a lion tamer He proved Himself stronger than the wrath of the juugles. There are so many

best, and when the LOT mater Plater and tamer He proved Himself stronger than the wrath of the jungles. There are so many diseases in the world we want with us a divine physician capable of combating aliments, and our Lori when on earth showed what He could do with catalepsy and paralysis and ophthalmia and dementia. Oh, take this supernatural into all your lives! How to get it? Just as you get anything you want—by application. If you want—by application. If you want anything, you apply for it.

By prayer apply for the supernatural. Take it into your daily business. Many a man has been able to pay only 50 cents on the dollar, who if he had called in the supernatural could have paid 100 cents on the dollar. Why do 95 men out of 100 fail in business? Because there are not more than two men out of a hundred who take God into their worldy alfairs. "Bejaint the great, unknown stanleth God within the shalows keeping watch upon His own."

to their worldy adairs. "Baind the great, unknown standeth God within the shalows keeping watch upon His own."

A man got up in a New York prayer meeting and said: "God is my partner. I did business without Him for twenty years and failed every two or three years. I have been doing business with Him for twenty years and have not failed once." Oh, take the supernatural into all your affairs! I had such an evidence of the goodness of God in temporal things when I entered active life I must testify. "alled to preach at lovely Belleville, in New Jersey, I entered upon my work. But there stood the empty parsonage, and not a cent had I with which to fornish it. After preaching three or four weeks the officers of my church asked me if I did not want to take two or three weeks' vacation. I said "Yes," for I had preached about all I knew, but I feared they must be getting tired of me.

When I returned to the village after the brief vacation, they handed my the key of the parsonage and asked me if I did not want to go and look at it. Not suspecting anything had happened, I put the key into the parsonage door and opened it, and there was the hall completely turnished with carpet and pictures and hatrack, and I turned into the parlors, and they were furnished, the softest sofas I ever saton, and into the study

and pictures and harracs, and it durast must the parlors, and they were furnished, the softest sofas I ever sat on, and into the study and found it furnished with book-cases, and I went to the bedrooms, and they were fur-I went to the bedrooms, and they were turnished, and into the pantry, and that was furnished with every culinary article, and the spiceboxes were filled, and a flour-barrel stool there ready to be opened, and I went down into the duning room, and the table was set and beautifully furnished, and into the kilden and the stow was full. and into the kitchen, and the stove was full of fue, and a match may on the top of the stove, and all I had to do in starting mours teening was to strike the match. God inkeeping was to strike the match. God in-spired the whole thing, and if I ever dout His goodness, all up and down the world, can me an ingrate. I testify that I have been in many tight places, and God always got me out, and He will get you out of the

out the most of this audience will never out the most of this audience will never reach the eighties, or the seventies, or the sixties, or the fifties, or the forties. He who passes into the lorties has gone far beyond the average of human life. Amid the un-certainties take God through Jesus Christ as your present and eternal safety. The longest life is only a small fragment of the great eternity. We will all of us soon be great eternity. there.

Eternity! how near it rolls: Count the vast value of your souls. Beware and count the awful cost What they have gained whose souls are lost.

THE SOUTH.

Great Activity in Manufacturing Cottonseed Products.

Interest in the organization of new cotton mill companies continues unabated, three new m lls having been announced during the past week. In manufacturing cottonsee | products, there is great activity, six new oil mill companies baving been formed In general the organization of new enterprises have actively progressed, and the increase in the number of new concerns is very marked. The capital stock of those forme i during the week aggregates over \$2,500,000 and the following items taken from the Baltimore Manufacturer's Record are some of the important ones:

The Montgomery (Ala.) Cotton Mills; capital stock \$100,000. A new cotton mill company at Morgantown, N. C.

The National Vinegar Works of Louisville, Ky.; capital stock, \$30,000. THE Golding Evaporator Co. Ltd., of New Orleans; capital tock, \$100,000.

THE Poca River Boom Co., of Poca, W. Va.; capital stock \$50 000. A \$100,000 comp ny at Memphis, Tenn.; to erec cottonseed oil mill. The Alvarado (Texas) Cotton Oil Mill to erect co.ton seed plant; capital stock, \$50,

The Italy (Texas) Cotton Oil Co, to erect a cottonseed mill; capital stock, \$40,000. THE Peerlee Publishing Co., of Florence, S. C.; capital stock, \$3,000.

THE Charleston (S. C.) Grain Exporting Co.; capital stocks 10 000. The Morris & Bascom Manufacturiuz Co., to manufacture and sell machinery at Richmond, Va.; capital stock, \$20,000.

The Southern Flanter Supply Co., of Lyrchturg, Va.; capital stock, \$50,000. The Calhoun (S. C.) Land Co.; capital stock, \$50,000. The New Braunfels (Tex. s) Cottonseed Oil Co., to erect a mid; capital stock, \$100,000.

A \$20,000 steck company to develop coal mines n ar Eagle Pas-, Texas. The Home Dre sed Beef Co., of Wheeling, W. Va., with an authorized capital stock of \$500,000.

Clever Surgery.

William Frey, who resides on Wash. ington avenue, Newport, Ky., has a ten year old daughter who was afflicted with a compound club foot. The bones were twisted and the foot turned to such an angle that the girl walked on the side of her ankle and the toes pointed directly up. A local surgeon wes asked to do something. He opened the foot and removed the bones, leaving a large hole in the foot. To remedy this the surgeon killed a large chicken, and taking the thigh bones sawed them to fit the spaces left by the removal of the foot bones. Antiseptics were applied, the incision closed and sewed up, and after the foot had been placed in proper position it was made firm by splints and left alone. The other day the splints were removed, when it was found the chicken bones had grown to the human bone, and the foot is now both sightly and useful. It is said to be the first case of the kind on record .- St. Louis Republic.

No Cobblers Newadays.

There is no sense in calling a shoemaker of modern times a cobbler. The nearest thing to a cobbler to-day is the custom made man who confines his attention exclusively to that one branch. Machinery for making shoes in great quantities and in sections is of comparative recent date, and prior to its adop tion, the shoemaker, or cobbler, did the entire business, from taking the measure to collecting the money. In small towns and villages he literally performed the entire process himself, having insufficient trade to justify the employment of an assistant, and in larger cities he superintended the work from beginning to end himself. The labor saving wonders of the times have practically swept this man out of the field, and there are few members of the trade who are really cobblers .- New York Journal.

Verdi married young, winning a charming Italian girl, who made his home ideally perfect.

The New Bread.

Attention is called to the new method of making bread of superior lightness, flueness and wholesomeness without yeast, a receipt for which is given elsewhere in this paper. Even the best bread makers will be interested in this. To every reader who will try this, and write the result to the Royal Baking Powder Co., 106 Wall street, New York, that company will send in return, free, a copy of the most practical and useful cook book, containing one thousand re-ceipts for all kinds of cooking, yet published. Mention this paper.

The Poultry Raisers' Rule of Ten.

Ten hens in a house that is ten feet square, with yards ten times the size of the house, is a rule to follow. Ten hens with one male is the correct mating, and ten eggs under a setting hen in winter, are enough. Ten weeks is long enough to keep a broiler before it goes to market, and a pair of ducks or fowls should weigh not over ten pounds. Ten cents per pound is the average price for fowls in market, and 10 cents should feed a hen one month.

Ladies needing a tonic, or children who want building up, should take Brown's Iron Bitters. It is pleasant to take, cures Malar a Indigestion, bitiousness and Liver Complaints, makes the Blood rich and pure.

Gets down to work-The pillow-maker.

"Remember that in Garfield Tea you have an untailing remedy for Indi estion, Sick Headache and every attending ill that an abused stomach can nake you suffer. Every druggist sells it. 250., 500, and \$1." Rose diamonds are liable to explode.

Many persons are broken down from over-work or household cares. Brown's Iron Bit-ters rebuil's the system, aids direction, re-moves excess of bile, and cures m-laria. A splendid tonic for women and children.

Mistress of the aituation-The servant gi 1 Coughs and Hoassness.—The irritation which induces coughing relieved by use of "Brown's Bronchial Troches." Sold only in boxes

An uno tentat ous gift-A loan.

The New Bread.

ROYAL unfermented bread, made without yeast, avoiding the decomposition produced

in the flour by yeast or other baking powder;

peptic, palatable and most healthful; may be

eaten warm and fresh without discomfort, which

Can be made only with Royal Baking Powder.

Receipt for Making One Loaf.

ONE quart flour, I teaspoonful more or less according to the brand salt, half a teaspoonful sugar, and quality of the flour used. Do

2 heaping teaspoonfuls Royal Baking not make a stiff dough, like yeast

Powder, half medium-sized cold bread. Pour the batter into a

boiled potato, and water. Sift to- greased pan, 41/2x8 inches, and 4

gether thoroughly flour, salt, sugar, inches deep, filling about half full.

and baking powder; rub in the The loaf will rise to fill the pan

potato; add sufficient water to mix when baked. Bake in very hot

smoothly and rapidly into a stiff oven 45 minutes, placing paper

batter, about as soft as for pound- over first 15 minutes baking, to pre-

cake; about a pint of water to a vent crusting too soon on top. Bake

"A SUCCESS."

I have suffered from catarrh for about five years

and have tried several remedies without relief

until I commenced to use Hall's Catarrh Cure last

February. I must say that it is a A SUCCESS,

the dropping in my throat disappeared entirely

after the first bottle. It increased my appetite, so

that I now weigh eight pounds more than my cus

tomary weight. I have recommended it to others

and all who used it have been greatly relieved and

speak highly of it. One of them was in my store

yesterday and expressed his wish to peddle it this

winter. Will you please let me know the lowest

terms you could furnish it for, as I would like to

keep it in stock. Hoping to hear from you

SOLD BY DRUGGISTS, 75c.

R. C. HAUSWEDELL,

Lake City, Minn.

soon, I remain, Yours respectfully,

F. J. Cheney & Co., Toledo, O., Gentlemen:-

quart of flour will be required- at once. Don't mix with milk. .

is not true of bread made in any other way.

SYRUP FIGO ONE ENJOYS Both the method and results when

Syrup of Figs is taken; it is pleasant and refreshing to the taste, and acts gently yet promptly on the Kidneys, Liver and Bowels, cleanses the system effectually, dispels colds, head-aches and fevers and cures habitual constipation. Syrup of Figs is the only remedy of its kind ever produced, pleasing to the taste and acteptable to the stomach, prompt in its action and truly beneficial in its effects, prepared only from the most healthy and agreeable substances, its many excellent qualities commend it to all and have made it the most popular remedy known.

Syrup of Figs is for sale in 50c and \$1 bottles by all leading druggists. Any reliable druggist who may not have it on hand will procure it promptly for any one who wishes to try it. Do not accept any

CALIFORNIA FIG SYRUP CO. SAN FRANCISCO, CAL. LOUISVILLE, YY. NEW YORK, N.Y.



made medicine for Coughs, Bronchitis and other diseases of the Throat and Lungs. Like other socalled Patent Medicines, it is well advertised, and having merit it has attained a wide sale under the name of Piso's Cure for Consumption.

It is now a "Nostrum," though at first it was compounded after a prescription by a regular physician, with no idea that it would ever go on the market as a proprietary medicine. But after compounding that prescription over a thousand times in one year, we named it "Piso's Cure for Consumption," and began advertising it in a small way. A medicine known all over the world is the result.

Why is it not just as good as though costing fifty cents to a dollar for a prescription and an equal sum to have it put up at a drug store?

SOME INSTANCES. You pull curtain down quick, off it comes. You need "Home Tacks." Gimp gets loose on chairs, etc. You want "Home Tacks." Spring cleaning—you relay carpets. You must have "Home Tacks."

tacks for the purpose in a box of "Home Tacks"- packed in six apartmentsade soluly by the Hovelty Dept. Atlas Tack Corp'n. . New York, Philadelphia, Chicago, Eab denders. - Bettin, New York, Philadelysis, Calongs, Dactmer han Prancisco, Jyan. christs. - Taunton, Mass. Pairhaven, Mass. Whitena, Mass. Duabury, Mass. Plymouth, Mass.

IN ANY HOME USES FOR TACKS,

MEND, YOUR OWN HARNESS THOMSON'S SLOTTED

CLINCH RIVETS. absolutely smooth. Requiring no no to be made in the leather nor mure for the Rivets. They are atrong, fough and Curable. Millions now in use. All lengths, uniform or assorted, put up in boxes.

Ask your dealer for thems, or send 40c. in samps for a box of 100, assorted sizes. Man'fil by JUDSON L. THOMSON MFG. CO., WALTHAM, MASS.









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CATARRH

